

“KINGDOM OF HEAVEN/GOD” IN MATTHEW’S GOSPEL

Matthew uses the word “kingdom” 54 times:

- 1) “Kingdom of Heaven” 32 times,
- 2) “Kingdom of God” 5 times,
- 3) “Kingdom” [reference to God or SM] 13 times
- 4) “Kingdom” [reference to Satan or worldly kingdoms] 4 times.

So, Matthew uses “kingdom” 50 of 54 times to refer to God’s Kingdom, and of those 32 of 50 are peculiar to Matthew (see charts below). In contrast, Mark refers to God’s Kingdom 14 times, Luke 39 times, and John 5 times.

“Matthew offers a richer and more nuanced picture of Jesus’ teaching on the kingdom of God than Mark.”¹ Moreover, Jesus took the concept of the KG and “transformed it from a narrow-minded nationalistic hope to a universal, spiritual order in which humankind could find the fulfillment of its ultimate desires for righteousness, justice, peace, happiness, freedom from sin and guilt, and a restored relationship to God—an order in which God was king.”²

The importance of the Kingdom is highlighted throughout Matthew. Both John and Jesus preach repentance because of the nearness of the Kingdom (3:2; 4:17; 4:23; 9:35). This emphasis is reiterated at the mission of the Twelve (10:5-8). The beatitudes are framed by a reference to the Kingdom (5:3, 10), which suggests that they are Kingdom virtues. Even the least commandment affects a person’s relation to the Kingdom of God (5:19-20). The actualization of the future Kingdom is the first petition of the Lord’s Prayer (6:10). The presence of the Kingdom is demonstrated by Jesus’ exorcisms (12:28). Entrance into the Kingdom depends, not on lip-service, but on faithful performance of God’s will (7:21). Indeed, the Kingdom must have the highest priority (6:33), even over marriage (19:12) and possessions (19:23-24). In the future, the SM will invite the faithful to inherit the Kingdom (25:34).

Matthew 13 on the parables of the Kingdom contains twelve “kingdom logia”, each emphasizing different aspects of the KG:

- 1) Different responses to the message of the KG (the Sower; Mt 13:3-9)
- 2) The immense growth of the KG from insignificant beginnings (the Mustard-Seed and Leaven; Mt 13:24-30; 13:33)
- 3) The mixed nature of those involved in the KG (the Weeds; Mt 13:24-30)
- 4) The inestimable value of the KG (the Treasure and Pearl; Mt 13:44-46).

The Kingdom - ἡ βασιλεία (hē basileia)			
	Matthew	NRSV	Greek
1	4:23	Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.	Καὶ περιῆγεν ἐν ὅλῃ τῇ Γαλιλαίᾳ διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.
2	6:10	Your kingdom come. Your will be done, on earth as it is in heaven.	ἔλθτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς·
3	8:12	while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth."	οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἑξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.
4	9:35	Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom , and curing every disease and every sickness.	Καὶ περιῆγεν ὁ Ἰησοῦς τὰς πόλεις πάσας καὶ τὰς κώμας διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν.
5	12:25	He knew what they were thinking and said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.	εἰδὼς δὲ τὰς ἐνθυμήσεις αὐτῶν εἶπεν αὐτοῖς· πᾶσα βασιλεία μερισθεῖσα καθ’ ἑαυτῆς ἐρημοῦται καὶ

¹ Chris. C. Caragounis, “Kingdom of God/Heaven,” in *Dictionary of Jesus and the Gospels*, edited by Joel B. Green and Scot McKnight (Downers Grove: InterVarsity, 1992) 427.

² Caragounis, “Kingdom of God/Heaven,” 430.

The Kingdom - ἡ βασιλεία (hē basileia)			
	Matthew	NRSV	Greek
			πάσα πόλις ἢ οἰκία μερισθεῖσα καθ' ἑαυτῆς οὐ σταθήσεται.
6	12:26	If Satan casts out Satan, he is divided against himself; how then will his kingdom stand?	καὶ εἰ ὁ σατανᾶς τὸν σατανᾶν ἐκβάλλει, ἐφ' ἑαυτὸν ἐμερίσθη· πῶς οὖν σταθήσεται ἡ βασιλεία αὐτοῦ;
7	13:19	When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path.	παντὸς ἀκούοντος τὸν λόγον τῆς βασιλείας καὶ μὴ συνιέντος ἔρχεται ὁ ποιηρὸς καὶ ἀρπάζει τὸ ἐσπαρμένον ἐν τῇ καρδίᾳ αὐτοῦ, οὗτός ἐστιν ὁ παρὰ τὴν ὁδὸν σπαρεῖς.
8	13:38	the field is the world, and the good seed are the children of the kingdom ; the weeds are the children of the evil one,	ὁ δὲ ἀγρός ἐστιν ὁ κόσμος, τὸ δὲ καλὸν σπέρμα οὗ τοί εἰσιν οἱ υἱοὶ τῆς βασιλείας ; τὰ δὲ ζιζανία εἰσιν οἱ υἱοὶ τοῦ ποιηροῦ,
9	13:41	The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,	ἀποστελεῖ ὁ υἱὸς τοῦ ἀνθρώπου τοὺς ἀγγέλους αὐτοῦ, καὶ συλλέξουσιν ἐκ τῆς βασιλείας αὐτοῦ πάντα τὰ σκάνδαλα καὶ τοὺς ποιοῦντας τὴν ἀνομίαν
10	13:34	Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!	τότε οἱ δίκαιοι ἐκλάμπουσιν ὡς ὁ ἥλιος ἐν τῇ βασιλείᾳ τοῦ πατρὸς αὐτῶν. ὁ ἔχων ὄτια ἀκουέτω.
11	16:28	Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom ."	ἀμὴν λέγω ὑμῖν ὅτι εἰσὶν τινες τῶν ὧδε ἐστῶτων οἵτινες οὐ μὴ γεύσονται θανάτου ἕως ἂν ἴδωσιν τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν τῇ βασιλείᾳ αὐτοῦ.
12	20:21	And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom ."	ὁ δὲ εἶπεν αὐτῇ· τί θέλεις; λέγει αὐτῷ· εἰπέ ἵνα καθίσωσιν οὗτοι οἱ δύο υἱοί μου εἰς ἐκ δεξιῶν σου καὶ εἰς ἐξ εὐωνύμων σου ἐν τῇ βασιλείᾳ σου.
13	24:7 (2xs)	For nation will rise against nation, and kingdom against kingdom , and there will be famines and earthquakes in various places:	ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους·
14	24:14	And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.	καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσιν, καὶ τότε ἔξει τὸ τέλος.
15	25:34	Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world;	τότε ἐρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ· δεῦτε οἱ εὐλογημένοι τοῦ πατρὸς μου, κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου.
16	26:29	I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom .	λέγω δὲ ὑμῖν, οὐ μὴ πῖω ἀπ' ἄρτι ἐκ τούτου τοῦ γενήματος τῆς ἀμπέλου ἕως τῆς ἡμέρας ἐκείνης ὅταν αὐτὸ πίνω μεθ' ὑμῶν καινὸν ἐν τῇ βασιλείᾳ τοῦ πατρὸς μου.

The Kingdom of Heaven - ἡ βασιλεία τοῦ θεοῦ (hē basileia tou theou)			
	Matthew	NRSV	Greek
1	6:33	But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.	ζητεῖτε δὲ πρῶτον τὴν βασιλείαν [τοῦ θεοῦ] καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.
2	12:28	But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come to you.	εἰ δὲ ἐν πνεύματι θεοῦ ἐγὼ ἐκβάλλω τὰ δαιμόνια, ἄρα ἔφθασεν ἐφ' ὑμᾶς ἡ βασιλεία τοῦ θεοῦ .
3	19:24	Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God ."	πάλιν δὲ λέγω ὑμῖν, εὐκοπώτερόν ἐστιν κάμηλον διὰ τρυπήματος ραφίδος διελθεῖν ἢ πλούσιον εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ .

The Kingdom of Heaven - ἡ βασιλεία τοῦ θεοῦ (<i>hē basileia tou theou</i>)			
	Matthew	NRSV	Greek
4	21:31	Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.	τίς ἐκ τῶν δύο ἐποίησεν τὸ θέλημα τοῦ πατρὸς; λέγουσιν· ὁ πρῶτος. λέγει αὐτοῖς ὁ Ἰησοῦς· ἀμὴν λέγω ὑμῖν ὅτι οἱ τελῶναι καὶ αἱ πόρναι προάγουσιν ὑμᾶς εἰς τὴν βασιλείαν τοῦ θεοῦ .
5	21:34	Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.	διὰ τοῦτο λέγω ὑμῖν ὅτι ἀρθήσεται ἀφ' ὑμῶν ἡ βασιλεία τοῦ θεοῦ καὶ δοθήσεται ἕθνι ποιοῦντι τοὺς καρποὺς αὐτῆς.

The Kingdom of Heaven - ἡ βασιλεία τῶν οὐρανῶν (<i>hē basileia tōn ouranōn</i>)			
	Matthew	NRSV	Greek
1	3:2	"Repent, for the kingdom of heaven has come near."	[καὶ] λέγων· μετανοεῖτε· ἤγγικεν γὰρ ἡ βασιλεία τῶν οὐρανῶν .
2	4:17	From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."	Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς κηρύσσειν καὶ λέγειν· μετανοεῖτε· ἤγγικεν γὰρ ἡ βασιλεία τῶν οὐρανῶν .
3	5:3	"Blessed are the poor in spirit, for theirs is the kingdom of heaven ."	Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν .
4	5:10	"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven ."	μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν .
5	5:19 (2xs)	Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven ; but whoever does them and teaches them will be called great in the kingdom of heaven .	ὃς ἐὰν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτως τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν · ὃς δ' ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν .
6	5:20	For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven .	Λέγω γὰρ ὑμῖν ὅτι ἐὰν μὴ περισσεύσῃ ὑμῶν ἡ δικαιοσύνη πλεῖον τῶν γραμματέων καὶ Φαρισαίων, οὐ μὴ εἰσέλθῃτε εἰς τὴν βασιλείαν τῶν οὐρανῶν .
7	7:21	"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven , but only the one who does the will of my Father in heaven."	Οὐ πᾶς ὁ λέγων μοι· κύριε κύριε, εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν , ἀλλ' ὁ ποιῶν τὸ θέλημα τοῦ πατρὸς μου τοῦ ἐν τοῖς οὐρανοῖς.
8	8:11	"I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven ."	λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἔξουσιν καὶ ἀνακλιθήσονται μετὰ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ ἐν τῇ βασιλείᾳ τῶν οὐρανῶν ,
9	10:7	As you go, proclaim the good news, ' The kingdom of heaven has come near.'	πορευόμενοι δὲ κηρύσσετε λέγοντες ὅτι ἤγγικεν ἡ βασιλεία τῶν οὐρανῶν .
10	11:11	Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.	Ἀμὴν λέγω ὑμῖν· οὐκ ἐγγήγερται ἐν γεννητοῖς γυναικῶν μείζων Ἰωάννου τοῦ βαπτιστοῦ· ὁ δὲ μικρότερος ἐν τῇ βασιλείᾳ τῶν οὐρανῶν μείζων αὐτοῦ ἐστίν.
11	12:2	From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force.	ἀπὸ δὲ τῶν ἡμερῶν Ἰωάννου τοῦ βαπτιστοῦ ἕως ἄρτι ἡ βασιλεία τῶν οὐρανῶν βιάζεται καὶ βιασταὶ ἀρπάζουσιν αὐτήν.
12	13:11	He answered, "To you it has been given to know the secrets of the kingdom of heaven , but to them it has not been given.	ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς· ὅτι ὑμῖν δέδοται γινῶναι τὰ μυστήρια τῆς βασιλείας τῶν οὐρανῶν , ἐκείνοις δὲ οὐ δέδοται.
13	13:24	He put before them another parable: " The kingdom of heaven may be compared to someone who sowed good seed in his field;	Ἄλλην παραβολὴν παρέθηκεν αὐτοῖς λέγων· ὡμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ

The Kingdom of Heaven - ἡ βασιλεία τῶν οὐρανῶν (<i>hē basileia tōn ouranōn</i>)		
Matthew	NRSV	Greek
		σπείραντι καλὸν σπέρμα ἐν τῷ ἀγρῷ αὐτοῦ.
14	13:31	He put before them another parable: " The kingdom of heaven is like a mustard seed that someone took and sowed in his field;
		"Ἄλλην παραβολὴν παρέθηκεν αὐτοῖς λέγων· ὁμοία ἐστὶν ἡ βασιλεία τῶν οὐρανῶν κόκκῳ σινάπεως, ὃν λαβὼν ἄνθρωπος ἔσπειρεν ἐν τῷ ἀγρῷ αὐτοῦ·
15	13:33	He told them another parable: " The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."
		"Ἄλλην παραβολὴν ἐλάλησεν αὐτοῖς· ὁμοία ἐστὶν ἡ βασιλεία τῶν οὐρανῶν ζύμη, ἣν λαβοῦσα γυνὴ ἐνέκρυσεν εἰς ἀλεύρου σάτα τρία ἕως οὗ ἐζυμώθη ὅλον.
16	13:44	" The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.
		Ὅμοία ἐστὶν ἡ βασιλεία τῶν οὐρανῶν θησαυρῷ κεκρυμμένῳ ἐν τῷ ἀγρῷ, ὃν εὐρὼν ἄνθρωπος ἔκρυσεν, καὶ ἀπὸ τῆς χαρᾶς αὐτοῦ ὑπάγει καὶ πωλεῖ πάντα ὅσα ἔχει καὶ ἀγοράζει τὸν ἀγρὸν ἐκεῖνον.
17	13:45	"Again, the kingdom of heaven is like a merchant in search of fine pearls;
		Πάλιν ὁμοία ἐστὶν ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ ἐμπόρῳ ζητοῦντι καλοὺς μαργαρίτας·
18	13:47	"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind;
		Πάλιν ὁμοία ἐστὶν ἡ βασιλεία τῶν οὐρανῶν σαγήνη βληθεῖση εἰς τὴν θάλασσαν καὶ ἐκ παντὸς γένους συναγαγούση·
19	13:52	And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."
		Ὁ δὲ εἶπεν αὐτοῖς· διὰ τοῦτο πᾶς γραμματεὺς μαθητευθεὶς τῇ βασιλείᾳ τῶν οὐρανῶν ὁμοίος ἐστὶν ἀνθρώπῳ οἰκοδεσπότῃ, ὅστις ἐκβάλλει ἐκ τοῦ θησαυροῦ αὐτοῦ καινὰ καὶ παλαιά.
20	16:19	I will give you the keys of the kingdom of heaven , and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
		δώσω σοι τὰς κλεῖδας τῆς βασιλείας τῶν οὐρανῶν, καὶ ὃ ἐὰν δήσης ἐπὶ τῆς γῆς ἔσται δεδεμένον ἐν τοῖς οὐρανοῖς, καὶ ὃ ἐὰν λύσης ἐπὶ τῆς γῆς ἔσται λελυμένον ἐν τοῖς οὐρανοῖς.
21	18:1	At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven ?"
		Ἐν ἐκείνῃ τῇ ὥρᾳ προσῆλθον οἱ μαθηταὶ τῷ Ἰησοῦ λέγοντες· τίς ἄρα μείζων ἐστὶν ἐν τῇ βασιλείᾳ τῶν οὐρανῶν;
22	18:3	and said, "Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven .
		καὶ εἶπεν· ἀμὴν λέγω ὑμῖν, ἐὰν μὴ στραφήτε καὶ γένησθε ὡς τὰ παιδία, οὐ μὴ εἰσεέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν.
23	18:4	Whoever becomes humble like this child is the greatest in the kingdom of heaven .
		ὅστις οὖν ταπεινώσει ἑαυτὸν ὡς τὸ παιδίον τοῦτο, οὗτός ἐστιν ὁ μείζων ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.
24	18:23	"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.
		Διὰ τοῦτο ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησεν συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ.
25	19:12	For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by others, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven . Let anyone accept this who can."
		εἰσὶν γὰρ εὐνοῦχοι οἵτινες ἐκ κοιλίας μητρὸς ἐγεννήθησαν οὕτως, καὶ εἰσὶν εὐνοῦχοι οἵτινες εὐνουχίσθησαν ὑπὸ τῶν ἀνθρώπων, καὶ εἰσὶν εὐνοῦχοι οἵτινες εὐνούχισαν ἑαυτοὺς διὰ τὴν βασιλείαν τῶν οὐρανῶν. ὁ δυνάμενος χωρεῖν χωρεῖτω.
26	19:14	but Jesus said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs."
		Ὁ δὲ Ἰησοῦς εἶπεν· ἄφετε τὰ παιδία καὶ μὴ κωλύετε αὐτὰ ἐλθεῖν πρὸς με, τῶν γὰρ τοιούτων ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.
27	19:23	Then Jesus said to his disciples, "Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven .
		Ὁ δὲ Ἰησοῦς εἶπεν τοῖς μαθηταῖς αὐτοῦ· ἀμὴν λέγω ὑμῖν ὅτι πλούσιος δυσκόλως εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν.
28	20:1	"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.
		Ὅμοία γάρ ἐστιν ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ οἰκοδεσπότῃ, ὅστις ἐξῆλθεν ἅμα πρωτῷ

The Kingdom of Heaven - ἡ βασιλεία τῶν οὐρανῶν (<i>hē basileia tōn ouranōn</i>)			
	Matthew	NRSV	Greek
			μισθώσασθαι ἐργάτας εἰς τὸν ἀμπελῶνα αὐτοῦ.
29	22:2	"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.	ὡμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὅστις ἐποίησεν γάμους τῷ υἱῷ αὐτοῦ.
30	23:13	"But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in, you stop them.	Οὐαὶ δὲ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι κλείετε τὴν βασιλείαν τῶν οὐρανῶν ἔμπροσθεν τῶν ἀνθρώπων· ὑμεῖς γὰρ οὐκ εἰσέρχεσθε οὐδὲ τοὺς εἰσερχομένους ἀφίετε εἰσελθεῖν.
31	25:1	"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom.	Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις, αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν τοῦ νυμφίου.